



EXHIBITOR APPLICATION

TAYLOR COUNTY LIONS / LIONESS

MAPLE FESTIVAL



MAPLE PRODUCTS, EQUIPMENT & CRAFTS/ARTWORK
at the Taylor County Fairgrounds • Medford, WI
Saturday, April 25, 2015

Please read carefully and fill out, sign & date this Exhibitor Application and mail it with your check payable to the Taylor County Maple Festival. Upon acceptance, I will sign & date the application and mail a copy to you.
Thank You! Dave & Shirley Lemke

Exhibitor Name: _____

Business Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: (daytime): _____ Email: _____

WI Seller's Permit No.: _____

Specify all Maple Products, Equipment & Crafts/Artwork to be displayed and sold _____

Display hours are 8:00 am - 4:00 pm. Set up available Friday, April 24, from 1:00 pm - 6:00 pm and Saturday, April 25, from 6:30 am - 8:00 am. Electricity is available. Outdoor space available. Spaces are 10' x 10' inside heated building. Exhibitors must furnish their own table, chairs & displays.

Cost per space is \$50.00 Spaces Needed _____ x \$50 = \$ _____

Total Enclosed _____ Check # _____

We agree to the Taylor County Maple Festival Committee reserving the right to rescind permission for participation in the Maple Festival on Saturday, April 25, 2015. We agree to abide by the rules set forth: Booths must be ready to operate by 8:00 am and close down no sooner than 4:00 pm. We agree to exhibit and present only items approved by the Taylor County Maple Festival Committee. We also agree to leave the premises clean and free of debris. The Taylor County Maple Festival Committee is not responsible for any accidents, loss of, or damage to merchandise or personal property from any cause whatsoever. We understand no refunds will be made, for any reason.

THIS FORM MUST BE SIGNED TO BE ACCEPTED: _____
Exhibitor Signature _____ Date _____

MAIL TO: DAVE & SHIRLEY LEMKE

W7836 PERKINSTOWN AVE. • MEDFORD, WI 54451

For information call Dave & Shirley (715) 785-7573 or email dslemke@tds.net
or Sandi Kuenne (715) 785-7108 or email: lion-sandi@hotmail.com

THIS AREA IS FOR OFFICE USE ONLY

I HEREBY ACCEPT THE ABOVE APPLICATION: _____

BOOTH PRICE \$50 x _____ = \$ _____ CHECK # _____ RECEIVED: _____